

Texas SmartBuy Membership Program

Resolution (2023 - 07)

State of Texas, County of _

UPSHUR (County Entity Located In)

Whereas, the Texas Comptroller of Public Accounts is authorized to provide purchasing services for local governments pursuant to §§271.082 and 271.083 of the Local Government Code.

Whereas, the COMMISSIONER'S COURT

(Enter Board of Directors, City Council, Commissioner's Court, School Board, etc..)

UPSHUR COUNTY

(Enter Name of Qualified Applicant/Entity)

if the Following)		
O Charter/Academy School		
O Council of Governments/Planning Commissions		
O Education Service Center		
O Hospital District		
O Junior/Community College		
O Mental Health/Mental Disability Organization		
O School District		
m O Texas Rising Star Care Provider		
O Utility District		
O Drainage		
O Municipal		
O Special		

defined as an entity gualified to participate in the Texas SmartBuy Membership Program of the Texas Comptroller of Public Accounts pursuant to §271.081 of the Local Government Code.

TODD TEFTELLER, COUNTY JUDGE **Primary Contact and Title**

CONNIE WILLIAMS, COUNTY AUDITOR

Secondary Contact and Title

is/are authorized to execute all documentation for_

UPSHUR COUNTY (Entity Name)

Texas Comptroller of Public Accounts Cooperative Purchasing Program; and

UPSHUR COUNTY ____ acknowledges its obligation to pay annual participation fees established by the Whereas, (Entity Name)

Texas Comptroller of Public Accounts.

Now, Therefore Be it Resolved, that request be made to the Texas Comptroller of Public Accounts to approve

UPSHUR COUNTY for participation in the Texas Comptroller of Public Accounts Cooperative Purchasing Program. inthe Manal

Printed Name and Title of Secondary Contact

Adopted this 15 day of JUNE 2023 by	UPSHUR CO. TEX	AS
By: Jall	TODD TEFTERLER	2
Signature of Chair	Printed Name and Title of Chair UPSMUR CO. JUD	Gε
Signature of Primary Contact	Printed Name and Title of Primary Contact	

Signature of Secondary Contact



Glenn Hegar **Texas Comptroller of Public Accounts**

Publication 96-1356-3 (09/22)

pertaining to its participation in the

. is a:

and